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AT 1000

DEC 2 1964

25X1
Chief, SUSA, [REDACTED]

WICHIN

Operational

25X1
Transmittal of Communications Annex to Project [REDACTED]

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1. Attached for your planning and guidance are four (4) copies of the Communications Annex for Project [REDACTED] which was approved by Chief, WICHIN on 19 November 1964. You will be advised when this project receives final approval.

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2. It will be noted that Project [REDACTED] with which [REDACTED] formerly was associated, terminated as of 31 October 1964. In this connection, attention is called to paragraph IV F of Project [REDACTED]

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Attachments: 4

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NOTE:
OPS/D. O. FILE
OPS/CHRONO
OPS/EX CHRONO
OPS [REDACTED]
CON/REGISTRY

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